



PENNICHUCK
PENNICHUCK EAST UTILITY, INC.

25 Manchester Street
Merrimack, NH 03054
603-882-5191 (phone)
603-913-2305(fax)

NHPUC JUL16'13 AM 9:30

SENT VIA OVERNIGHT MAIL

July 15, 2013

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Order 25,523 Order Publication Affidavit (DW 13-126)

Dear Ms. Howland:

Please find enclosed original affidavits of publication in the Union Leader, Concord Monitor and Conway Daily Sun dated June 26, 2013 per Order 25,523 (DW 13-126) for your records.

I trust you will find this satisfactory.

Sincerely,

Charles T. Hoepper
Director Regulatory Affairs

Enclosures

UNION LEADER CORPORATION

**P O BOX 9513
MANCHESTER, NH 03108**

**0000158493
PENNICHUCK CORPORATION
25 MANCHESTER ST
MERRIMACK NH 03054**

I hereby certify that the legal notice: (0000733040) PEU M2392202 JULY 19 2013 10AM
was published in the New Hampshire Union Leader
printed at Manchester, NH by the Union Leader Corp.
On:
06/26/2013.

**State of New Hampshire
Hillsborough County**

Subscribed and sworn to before me this

26

day of

June 2013

Phyllis E Manning
Notary Public



...SUCH AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on June 10, 2013.

HSBC Mortgage Services, Inc., By its Attorney, Marina V. Plummer, Esquire, Shechtman Halperin Savage, LLP, 1080 Main Street, Pawtucket, RI 02860, (401) 272-1400 (5506730)(DenNet)(06-19-13, 06-26-13, 07-03-13)(299956) (UL - June 19, 26; July 3)

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Five thousand and 00/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE HOLDERS OF NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-A, ASSET BACKED PASS - THROUGH CERTIFICATES

By Its Attorneys, HAUGHEY, PHILPOT & LAURENT, P.A. 816 North Main Street Laconia, NH 03246 (603) 524-4101 June 17, 2013

(UL - June 19, 26, July 3)

**Notice of Pre-Hearing Conference
Petition for Increase in Rates
PENNICHUCK EAST UTILITY, INC.
Docket No. DW 13-126
July 19, 2013 10:00 AM**

Pennichuck East Utility, Inc. (PEU) has petitioned the New Hampshire Public Utilities Commission (Commission) for approval of an increase to its rates. PEU has asked for a temporary increase of 7% at the current rates and an overall permanent increase of 12.21% which the company proposes implementing in two phases. PEU's request is based on increases in its operating costs as well as investment in its plant and treatment systems to ensure continued compliance with the Safe Drinking Water Act. The increase would apply to all customers. For customers of Birch Hill, Locke Lake and Sunrise Estates, the increase applies to the meter charge and volumetric rate but not to the capital recovery surcharge. The increase for PEU residential general metered customers would be as follows:

Average Residential Annual Bill			
Based on Annual Usage of 77 ccf (100 Cubic Feet)			
	Meter Charge	Volumetric Charge	Total
	5/8"	in 100 cubic feet	Annual
Current Rates	\$197.88	\$431.97	\$629.85
Proposed Temporary Rate	\$211.68	\$462.00	\$673.68
Proposed Permanent Rate (including Step Increase)	\$222.00	\$483.33	\$705.33

The Commission has scheduled a Pre-Hearing Conference to be held at the Commission's Offices in Concord on July 19, 2013 at 10:00 AM. At the Pre-hearing Conference, the Commission will hear preliminary statements from PEU and other parties, and will consider requests for formal intervenor status.

The Pre-Hearing Conference is open to the public. Customers and other interested parties are invited to attend the hearing and comment on the company's request. Those unable to attend the hearing may submit written comments to the New Hampshire Public Utilities Commission at 21 South Fruit Street, Suite 10, Concord NH 03301 or via e-mail at puc@puc.nh.gov Tel: (603) 271-2431 Fax: (603) 271-3878

**For More Information Call Pennichuck East Utilities at:
(603) 882-5191 or 1-800-553-5191**

chance to make the contract, it must be risked.

Consider this deal where South gets to four hearts as shown and West leads the K-Q of diamonds. Declarer ruffs the third diamond and forces out the ace of hearts. South wins East's trump return and, having already lost three tricks, must avoid a spade loser.

With this spade combination declarer would normally lead to the ace and then back to the jack, hoping East had the queen

West dealer.

Neither side vulnerable.

NORTH

♠ A 8 2
♥ J 10 9 2
♦ 7 3 2
♣ K Q 9

WEST

♠ Q 6 4 3
♥ 7 6
♦ A K Q J 10
♣ 8 2

EAST

♠ 10 7 5
♥ A 4
♦ 8 5 4
♣ 10 7 6 4

SOUTH

♠ K J 9
♥ K Q 8 5 3
♦ 9 6
♣ A J 5

The bidding:

West	North	East	South
1♦	Pass	Pass	1♥
Pass	2♥	Pass	3♥
Pass	4♥		

Opening lead — king of diamonds

JUMBLE

Unscramble these four Jumbles, one letter to each square, to form four ordinary words.

TOIDI

□ □ □ □ □

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LATGO

□ □ □ □ □

TIMHER

□ □ □ □ □

TOBYAN

□ □ □ □ □

Answer here:

□ □ □ □ □

Yesterday's

Jumbles: ANKLE TOXIC
Answer: The crocodile needs she called in -- AN'

Pennichuck

CONCORD MONITOR

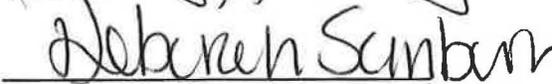
One Monitor Drive, PO Box 1177, Concord, NH 03302-1177
P: 603-224-5301

STATE OF NEW HAMPSHIRE
County of Merrimack, SS

I, **CATHY A VALLEY** of the MONITOR PUBLISHING COMPANY, INC., hereby certify that the following advertisement(s) were published in the Concord Monitor, a daily newspaper in Concord, in said county and state, viz-in-the issue(s) of:

Notice of pre-hearing for Pennechuck East Utility published June 26, 2013

Subscribed and sworn 8th day of July A.D. 2013



Notary Public

Commission Expires _____

DEBORAH SANBORN, Notary Public
My Commission Expires November 4, 2014

TO PREVIOUS PUZZLE:

OR	A	L	S	M	S	T			
L	A	N	C	E	R	E	A		
N	D	T	I	D	E	G	A	P	
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aol.com 06/26/13

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06/26/13

PUBLIC NOTICE

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 Docket No. DW 13-126

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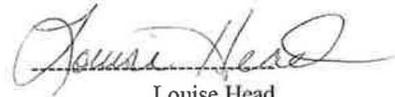
**For More Information Call Pennichuck East Utilities at:
 (603) 882-5191 or 1-800-553-5191**

The Conway Daily Sun

P.O. Box 1940, Seavey Street
North Conway, N.H. 03860
603-356-3456

I hereby certify that the "PEU Display Ad (#M2392202)" was published in The Conway Daily Sun; a newspaper of general distribution in Conway, NH, the County of Carroll and that it was published on *Wednesday, June 26th 2013*.

Dated *July 12, 2013*



Louise Head
Sales

STATE OF NEW HAMPSHIRE, CARROLL, ss.

Subscribed and sworn by Louise Head;
this *12th day, July, 2013*, before me,



Joyce Brothers
Notary Public
My Commission Expires April 3, 2018